

Marginal Elaborations in Classical Islamic Law and Theology

One-Day International Workshop Sponsored by:

REBEL (Reason and Belief: Theological Debates in the Medieval and Early Modern Islamic West)

LAWALISI (Law, Authority and Learning in Imami Shi'ite Islam)

ISLE (Islamic Law on the Edge)

VENUE: Consejo Superior de Investigaciones Científicas (CSIC-CCHS)

11th May 2022

Programme

0930 Welcome (Rob Gleave, Shahanaz Begum and Jan Thiele)

0945 Paper 1: Rob Gleave, "When is *ikhtilāf* in *uṣūl al-dīn* permitted?"

1015 Paper 2: Caitlyn Olson, "*Majūs* in the Maghrib: The Legal Disciplining of Creedal Ignorance."

1100 Paper 3: Amin Ehteshami, "Can Non-Muslims Become Experts in Islamic Law? An Examination of Two Theological Responses"

1145 Coffee

1200 Paper 4: Ziad Bou Akl: "Marginal issues: *uṣūl al-fiqh* in the *maqālāt* treatises of the IVth/Xth century"

1245 Paper 5: Amalia Zomeño: "Marginality within the system: Legal and political discussions in 14th-15th century Granada"

1330 Lunch

1500 Paper 6: Ayman Shihadeh, "Compulsion in Mu'tazilism Revisited"

1530 Paper 7: Hannah Erlwein, "Because God Said So! Ibn Taymiyya's Critique of Post-Avicennan Views on Legal and Theological Analogy"

1615: Tea/Coffee

1645: Paper 8: Jan Thiele, "The 'precepts of reasoning' (*aḥkām al-naẓar*) in Ibn Mar'a's (d. 611/1214) *Nukat al-Irshād*"

1730: Closing remarks/discussion

Hosted by Jan Thiele (CSIC), Shahanaz Begum (Exeter), Rob Gleave (Exeter)